

Śrī Tulasī-pūjā-kīrtana

*namo namaḥ tulasī kṛṣṇa-preyasi namo namaḥ
rādhā-kṛṣṇa-sevā pābo ei abilāṣī*

- 1) O Tulasī, beloved of Kṛṣṇa, I bow before you again and again. My desire is to obtain the service of Śrī Śrī Rādhā and Kṛṣṇa.

*ye tomāra śaraṇa loy, tara vāñchā pūrṇa hoy
kṛpā kori' koro tāre vṛndāvana-vāsi*

- 2) Whoever takes shelter of you has his wishes fulfilled. Bestowing your mercy on him, you make him a resident of Vṛndāvana.

*mora ei abhilāṣa, vilāsa kuñje dio vāsa
nayana heribo sadā yugala-rūpa-rāṣī*

- 3) My desire is that you will also give me a residence in the pleasure groves of Śrī Vṛndāvana-dhāma. Thus within my vision I will always behold the beautiful pastimes of Rādhā and Kṛṣṇa.

*ei nivedana dhara, sakhīra anugata koro
sevā-adhikāra diye koro nīja dāṣī*

- 4) I beg you to make me a follower of the cowherd damsels of Vraja. Please give me the privilege of devotional service and make me your own maidservant.

*dīna kṛṣṇa-dāse koy, ei yena mora hoy
śrī-rādhā-govinda-preme sadā yena bhāsi*

- 5) This very fallen and lowly servant of Kṛṣṇa prays, "May I always swim in the love of Śrī Śrī Rādhā and Govinda."

Śrī Tulasī Pradakṣiṇa Mantra

When the song is finished, the assembled Vaiṣṇavas should circumambulate Tulasī-devī at least four times and offer her water by pouring some drops at her root (only during morning worship, not in the evening). While circumambulating, we chant,

*yāni kāni ca pāpāni brahma-hatyādikāni ca
tāni tāni praṇaśyanti pradakṣiṇaḥ pade pade*

When a person circumambulates Śrīmatī Tulasī-devī, all the sins he may have committed are destroyed at every step, even the sin of killing a brāhmaṇa.