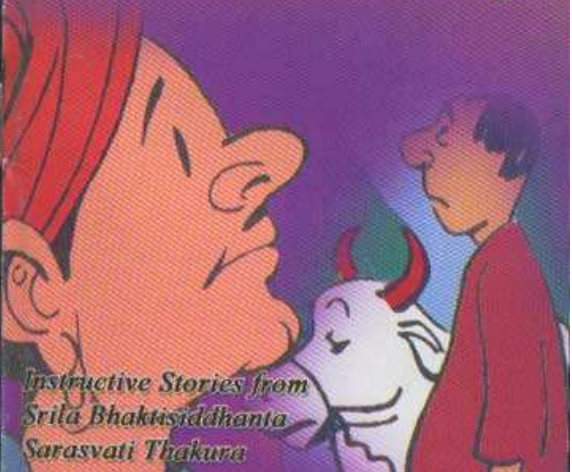


Abhay Charan Comics

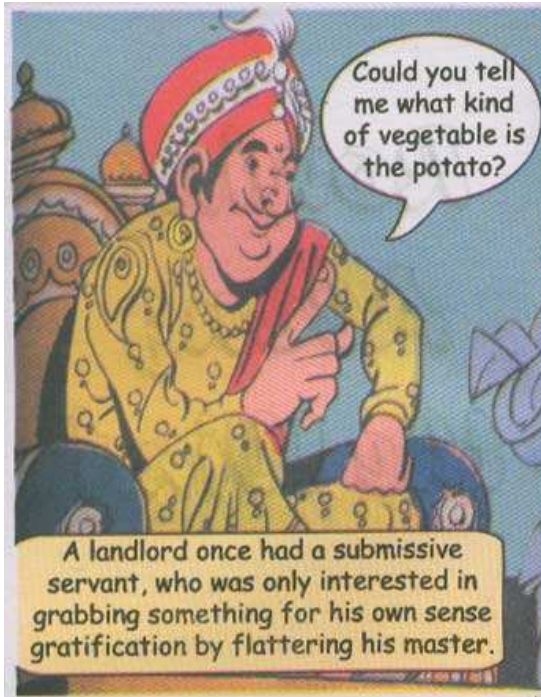
UPAKHYANE UPADESA

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*Instructive Stories from
Srila Bhaktisiddhanta
Sarasvati Thakura*

Rowing Along the Wind

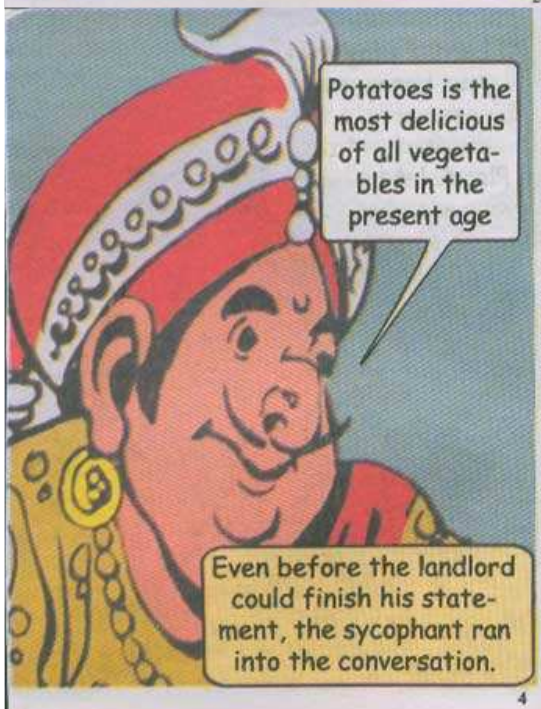


Could you tell me what kind of vegetable is the potato?

A landlord once had a submissive servant, who was only interested in grabbing something for his own sense gratification by flattering his master.



O Lord! I pray that your honor may please narrate the nature of potato. Please let us hear your wise words on this matter.



Potatoes is the most delicious of all vegetables in the present age

Even before the landlord could finish his statement, the sycophant ran into the conversation.



Yes, my Lord! Really delicious! Excellently delicious, pleasantly delicious, highly tasteful and dainty! It is said that this round potato - boiled in rice, boiled in water, fried, mixed up in a subji, put in a soup or dahi, either in pickle condiment, or rich gravy, or kofta - everywhere in every recipe, this round potato is omnipresent! Is there any other vegetable comparable to it? It is simply second to none, - unparalle!!



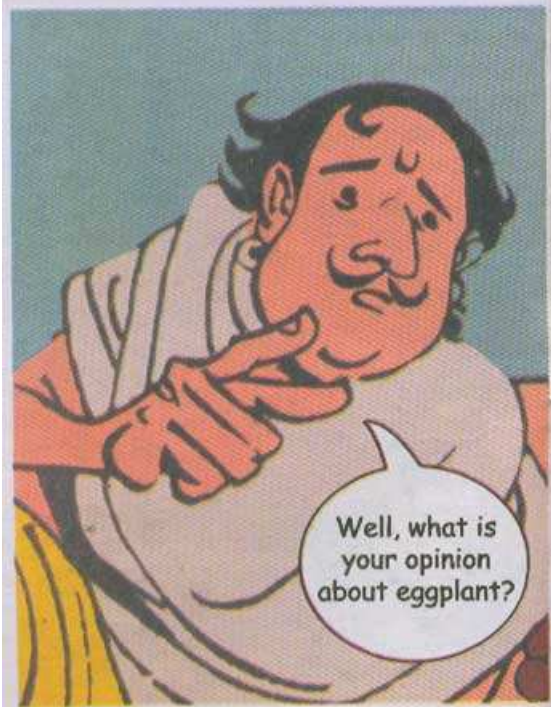
O! yes lord, for sure. It is a really agitating vegetable, very hot, excessively passionate, and very difficult to cool down. My Lord!
We are being plague by a new wave of unknown diseases nowadays! These are all due to this round potato. All sorts o flatulence, cholera, diarrhea, diabetes, phthisis are resulting from this round potato - Do you know, my Lord? Potato is certainly the root cause of all these troubles.

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whatever you say, I should like to assert that potato is agitating and very dull, in spite of the fact that it is tasteful.



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Well, what is your opinion about eggplant?

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O, Lord, let us first hear you, please, what is eggplant!

As far as I know, eggplant is a nice vegetable.

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Yes Lord! Let us look at it: there is hardly another beautiful vegetable like it. What else is required when we get two pieces of fried eggplant? Then even butter is not comparable to it! When one has nothing else in the house, only one piece of eggplant could serve the purpose of maintaining prestige of householder - you can roast it, fry it, cook it in a subji, and prepare chutney - anyway you like - that eggplant roves itself somewhat extraordinary among all vegetables. Still among all varieties of eggplants, take lapha eggplant - excellent creation of the Supreme Godhead indeed!

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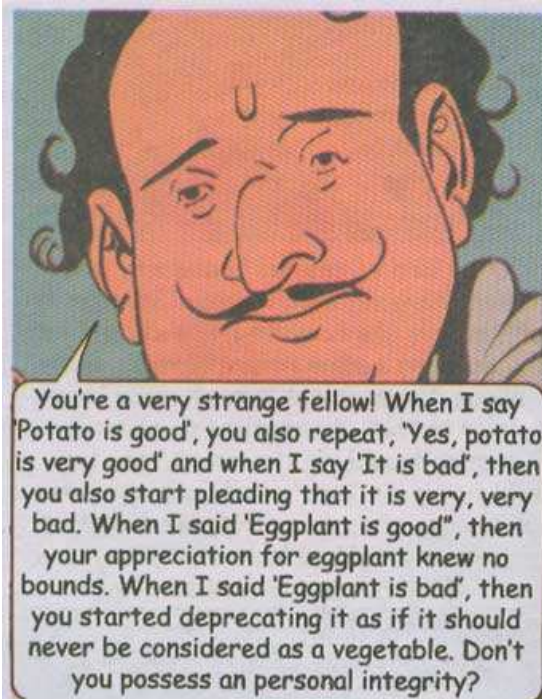


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Anyhow, there is no nutritious value in an eggplant.

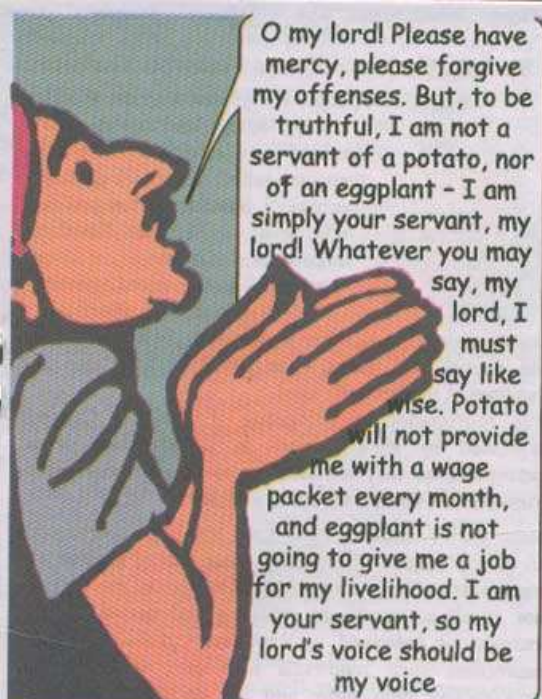
O my lord of course! That's why it is called "be-gun", which means "no value at all". Simply like cow-dung, cow-dung! Even cow-dung s some potential value, but begun, the eggplant is much more inferior to that. An eggplant gives more itching trouble in the mouth than any wild turnip or "kocu" root! Eggplant is the rot cause of so many troubles. Eggplant carries eternal bad luck. That's why it is often roasted before serving!

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You're a very strange fellow! When I say 'Potato is good', you also repeat, 'Yes, potato is very good' and when I say 'It is bad', then you also start pleading that it is very, very bad. When I said 'Eggplant is good', then your appreciation for eggplant knew no bounds. When I said 'Eggplant is bad', then you started deprecating it as if it should never be considered as a vegetable. Don't you possess an personal integrity?

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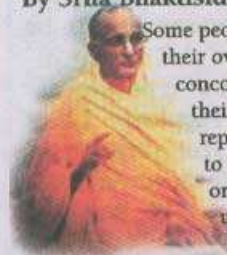


O my lord! Please have mercy, please forgive my offenses. But, to be truthful, I am not a servant of a potato, nor of an eggplant - I am simply your servant, my lord! Whatever you may say, my lord, I must say like wise. Potato will not provide me with a wage packet every month, and eggplant is not going to give me a job for my livelihood. I am your servant, so my lord's voice should be my voice

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PURPORT

By Srila Bhaktisiddhanta Sarasvati Thakura



Some people always row with the wind for their own advantage, and express their concocted opinions only motivated by their own selfish desires for gaining reputation. Sometimes they pretend to be devotees of Lord Sri Caitanya, or patriots, social leaders, or simply unmindful lovers, or many other disguises. Basically they are impersonalists, or in other words, they do not believe in the eternal holy name, form, qualities, associates and pastimes of the Supreme Lord.

Any appreciation or eulogising of Lord Sri Caitanya expressed by such persons is simply their verbal expression, as they are anxious to pose themselves as "devotees" before the common people.

Many such persons eulogise Lord Sri Caitanyadeva with an ulterior motive of attracting some sort of honour and respect from a large community of Vaisnavas. But they are not at all interested in relishing the nectar of true instructions bestowed by Lord Sri Caitanyadeva who deprecated such renowned ideologies as Buddhism, Sankaracarya philosophy, and the doctrines of fruitive

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work, mundane knowledge and meditational yogic philosophy. Those motivated persons do not accept Sri Caitanya Mahaprabhu's advice to worship Lord Visnu only and to consider all other forms of demigods and goddesses as subordinate to Lord Visnu. Nor can they endorse wholeheartedly the devotional practices of religion, wealth, lust, and liberation.

This only happens because as there are many followers of Lord Sri Caitanyadeva, similarly there exists a number of fanatics in the line of Sri Sankaracarya, Buddha, Madhvira Jina, Kumarila Bhatta, Kapila the atheist and the like, who preached non-devotional doctrines among the people.

In this event, all motivated persons consider it beneficial to their self-interest of earning name, fame and reputation to preach the doctrines of other communities than those of Sri Caitanyadeva, since these non-devotional communities command a wide populace.

Those who are devoid of the real urge for inquiring into the realm of eternal and absolute truth will always hush up the basic doctrines as propagated by Lord Sri Caitanyadeva. These people are neither sincere followers of Lord Sri Caitanyadeva, nor of Sri Sankaracarya. In fact they are basically opportunists trying to gratify their senses.

These opportunists are of the opinion that "all doctrines are good", but their real nature is exposed whenever it is

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clearly proved that the love for Lord Sri Krsna can never be equated with the non-devotional practices for gaining positions in the fields of religion, mundane wealth, material enjoyment, and liberation from the cycle of birth, death, old age and disease.

Any attempt in synthesizing all doctrines irrespective of their intrinsic merit is a hypocrisy, this was very boldly expressed by Lord Sri Caitanyadeva, with reference to His reflections on one of His own devotees, Sri Mukunda Datta Thakura, thus,

prabhu bale, o beta jakhan yetha jaye /
 sei moto katha kohi tathayi misaye //
 vasistha padaye jave advaiter sange /
 bhakti-yoge nace gaye trna kori dante //
 anya sampradaye giya yakhan sambhaye
 nahi mane bhakti, jathi maraye sadaye //
 bhakti haite bada ache-ye iha vakhane /
 nirantar jathi more mare sei jane //

Lord Caitanya said : "Whenever that rascal (Mukunda) goes to the mayavadis , he becomes like them, talking according to their theory. Whenever he studies the yoga-vasistha with Advaita Acarya, he dances in ecstasy holding straw in his teeth.

"And going to other sampradayas (mayavadis), when he

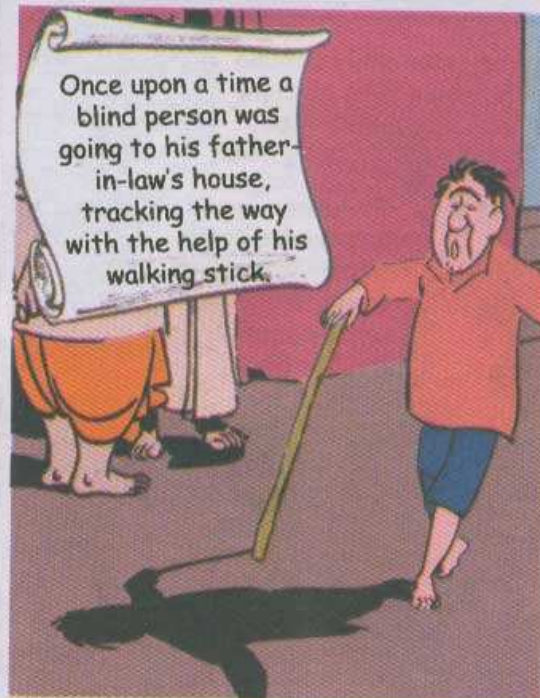
The Blind Man Holding the Cow's Tail Fallacy

speaks, not only does he neglect bhakti, he always attacks bhakti. One who says there is something better than bhakti, is beating Me."

(Caitanya Bhagavata M.10.188-191)

The person has made offences to devotional service and due to this he will never attain Krsna.

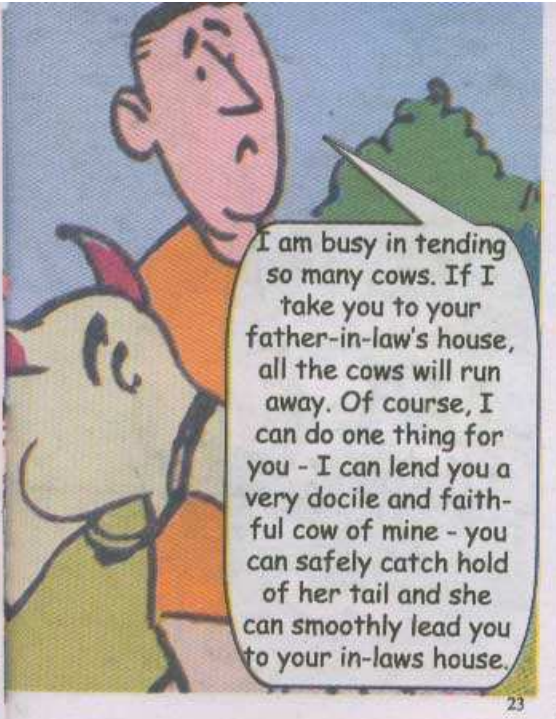
Most of the professional narrators of scriptural and mythological stories, speakers, writers, authors etc. Try to entertain common people through their deliberations and performances only to attract some sort of material gains and fortunes. In fact, their expositions of devotional scriptures, are not truly expressive of their real love and devotion for the Supreme Lord.





Very soon while passing through a field he came across a cowherd boy

O brother, would you please do me a favor by leading me to my father-in-law's house?



I am busy in tending so many cows. If I take you to your father-in-law's house, all the cows will run away. Of course, I can do one thing for you - I can lend you a very docile and faithful cow of mine - you can safely catch hold of her tail and she can smoothly lead you to your in-laws house.



As advised by the cowherd, I should firmly catch hold of the cow's tail



The cow began walking while straggling him behind.

However, the cow got quite scared of the strong pulling of its tail by a blind person, and hence she behaved so madly that the blind person was almost being pulled roughly along the road and through thorny bushes while suffering frequent hard kicks of the cow's hind legs. As a result the blind man's body was severely injured and his garments were all torn apart.

Anyway, he arrived in the dead of night to his in-laws house, in a very wretched condition with cuts and bruises



The servants of his in-laws house took him to be a cattle farm and punched and slapped him in order to get him to release the cow's tail from his hold.

Thus the blind man suffered unlimitedly.

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PURPORT

By Srila Bhaktisiddhanta Sarasvati Thakura



Those who have ulterior motives take shelter of so-called guru's instead of a truly bona-fide spiritual master and ultimately suffer very badly like the blind man in his situation.

Any and every person cannot lead one to the Supreme abode of Godhead and no unauthorised to our true welfare. It is, therefore, obligatory that one should take shelter of a bona-fide Krsna conscious spiritual master without any hesitation.



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