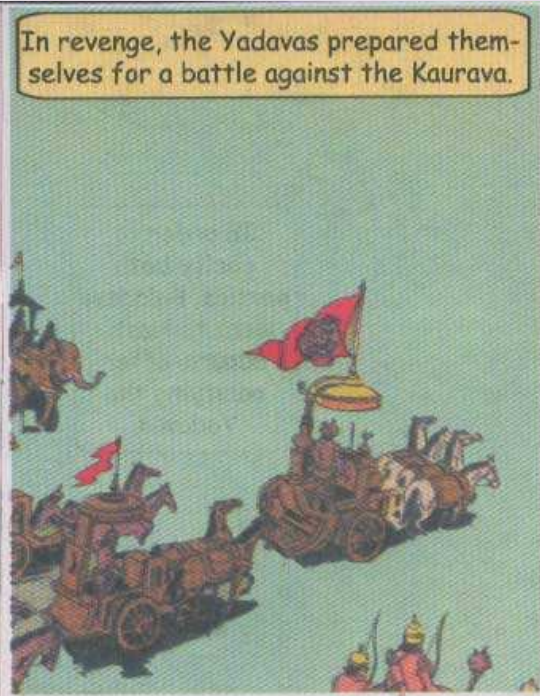
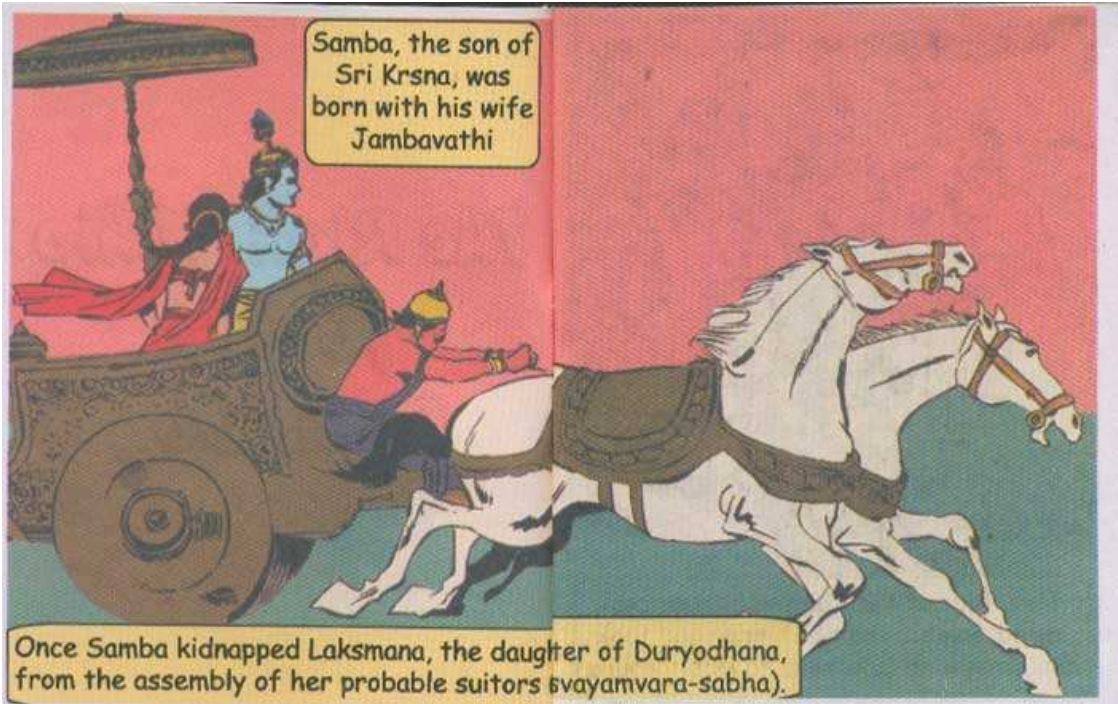


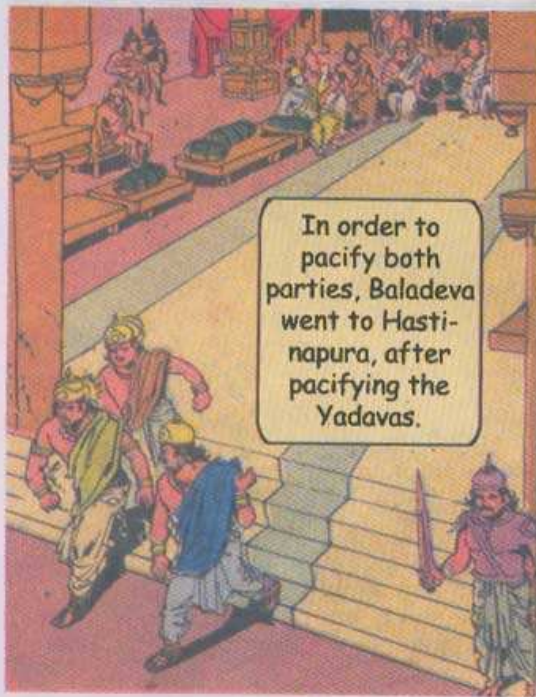
UPAKHYANE UPADESA

10



The Right Whip for the Right Dog





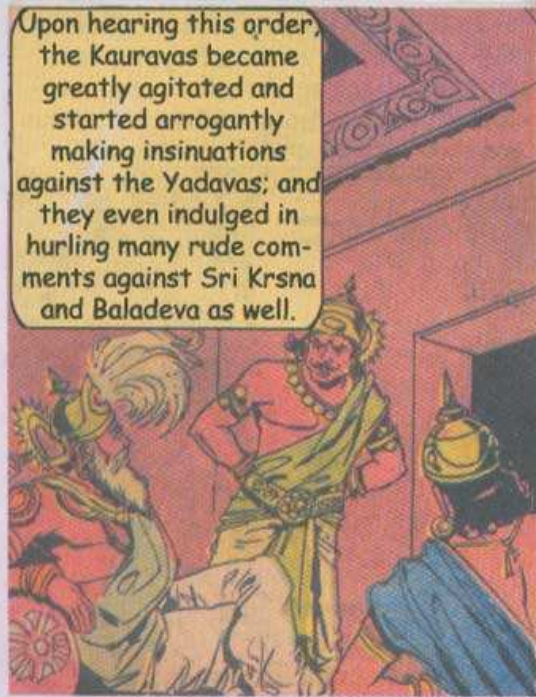
In order to pacify both parties, Baladeva went to Hastinapura, after pacifying the Yadavas.

I hereby convey the order of King Ugrasena to you, as you being prepared with a large number of soldiers have overpowered and thus captured Samba and thus you should immediately hand over to Me.

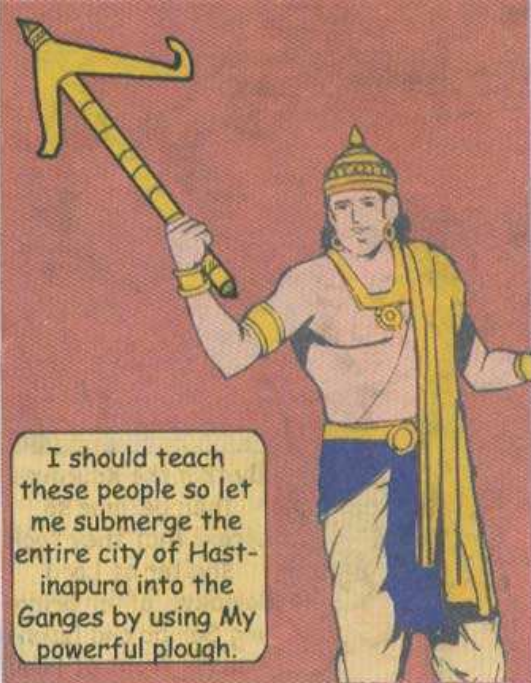


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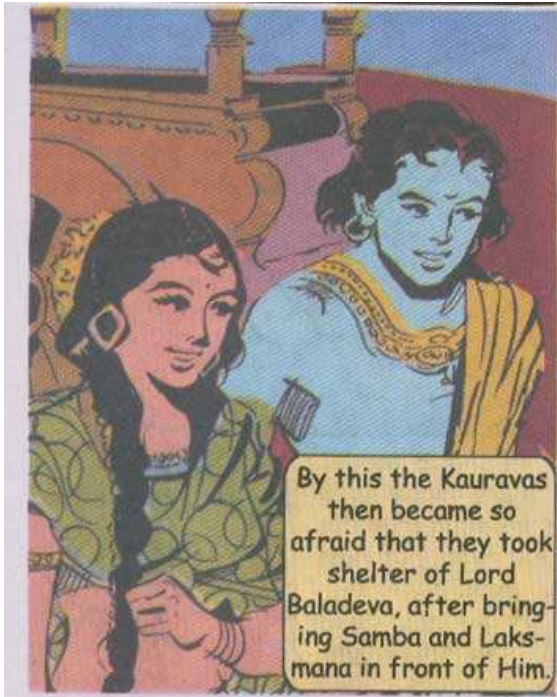
Upon hearing this order, the Kauravas became greatly agitated and started arrogantly making insinuations against the Yadavas; and they even indulged in hurling many rude comments against Sri Krsna and Baladeva as well.



I should teach these people so let me submerge the entire city of Hastinapura into the Ganges by using My powerful plough.

8

23



By this the Kauravas then became so afraid that they took shelter of Lord Baladeva, after bringing Samba and Lakshmana in front of Him.

PURPORT

By Srila Bhaktisiddhanta Sarasvati Thakura



In this respect Sri Sukadeva Goswami said,
 nunam nana-mdonnaddhah
 santim necchanti asadhavah /
 tesam hi prasamo dandah
 pasunam lagudo yatha //

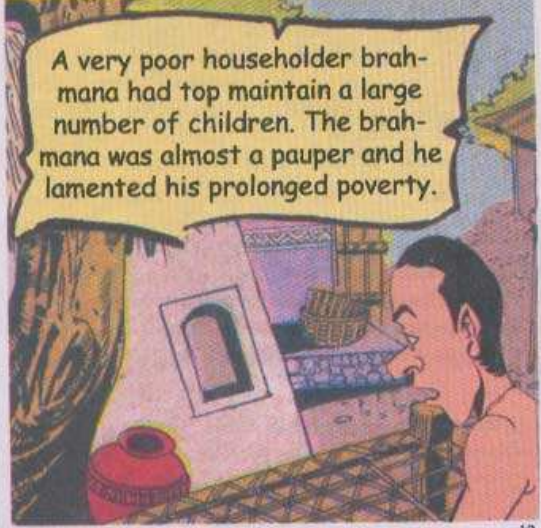
"Clearly as many as passions of these scoundrels have made them so proud that they do not want peace. Then let them be pacified by physical punishment, as animals are with a stick." (Srimad Bhagavatam 10.68.31)

Evil-minded persons who are mad with wealth, followers and the like, obviously are unwilling to make peace. As brute animals are subdued only with the use of the right whip or stick, so these animal-like beings deserve no other treatment than beating with a club. Such rogues are not qualified to pay any heed to good advice whatsoever. So beating with a whip is the only true lesson for them.

NOTE:

Quite often Srila Bhaktisiddhanta Sarasvati Goswami Prabhupada used to quote the above-noted verse, strongly advocating appropriate punishment instead of good advice to such critics of Lord Sri Hari, the spiritual masters, and

The Pauper and the Omniscient Sage

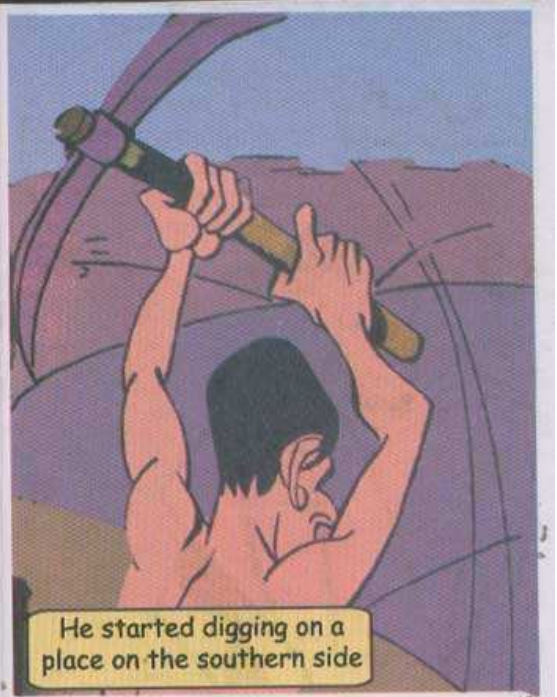
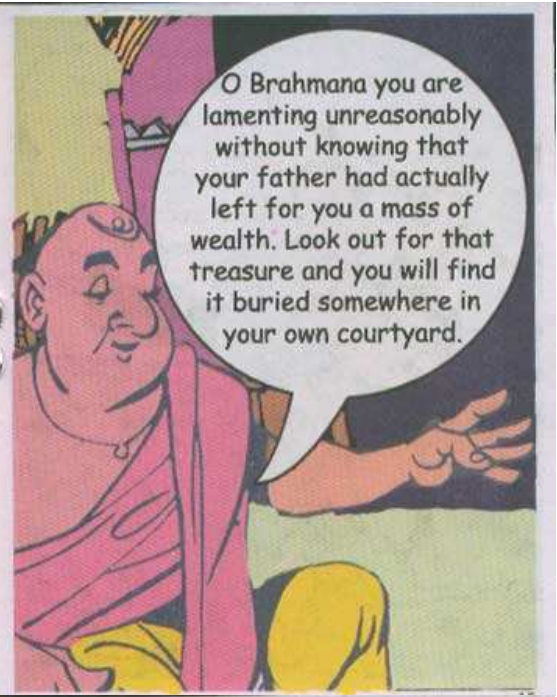
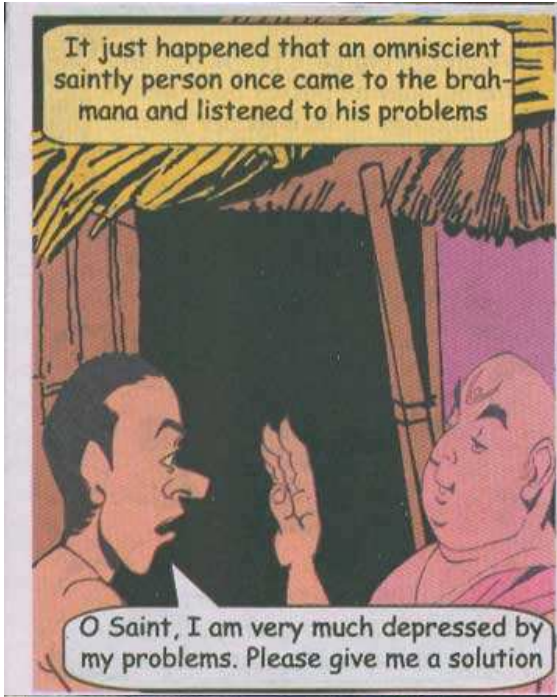


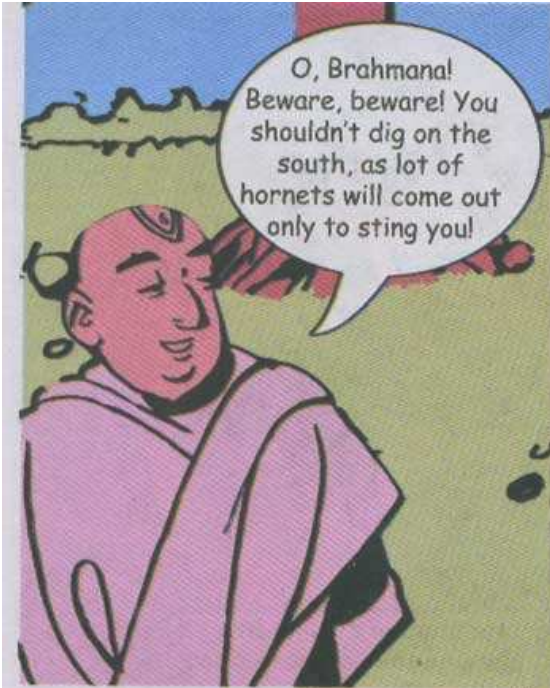
A very poor householder brahmana had to maintain a large number of children. The brahmana was almost a pauper and he lamented his prolonged poverty.



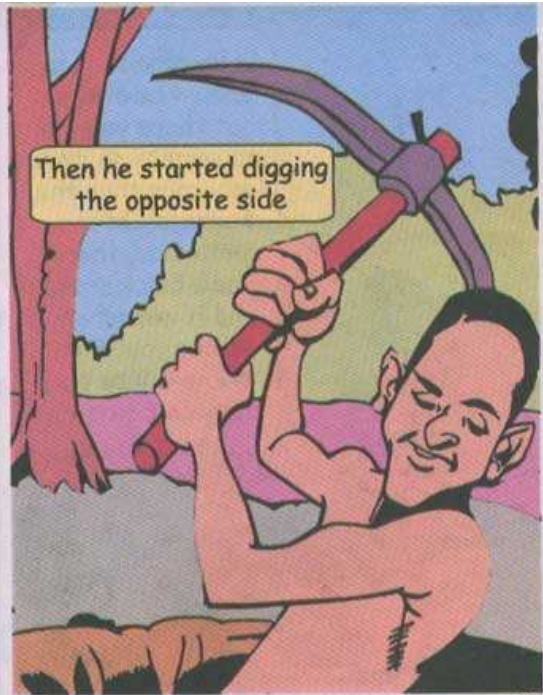
We should not care for this brahmana actually he possesses huge wealth and pretend to be a pauper with a motive to misappropriate money from others on false Pretends.

Oh! What a misfortune I have, I don't even get a slightest sympathy from anybody

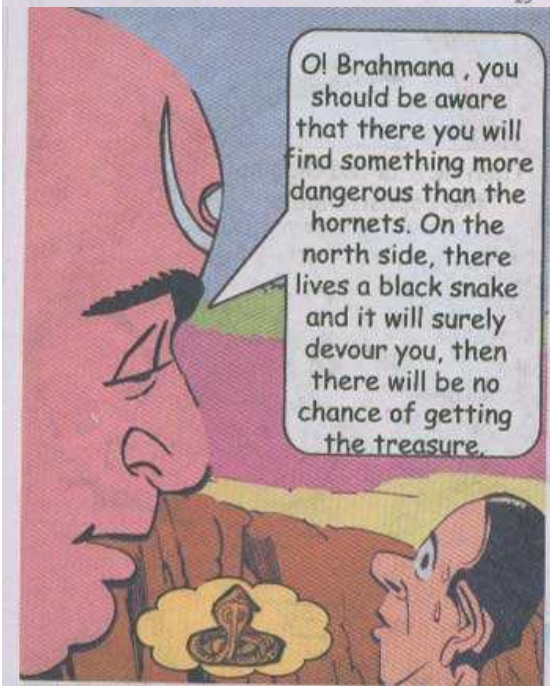




O, Brahmana!
Beware, beware! You shouldn't dig on the south, as lot of hornets will come out only to sting you!



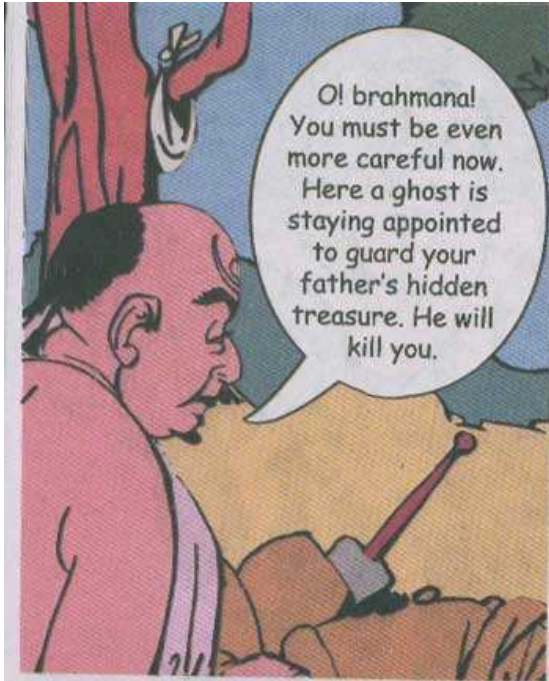
Then he started digging the opposite side



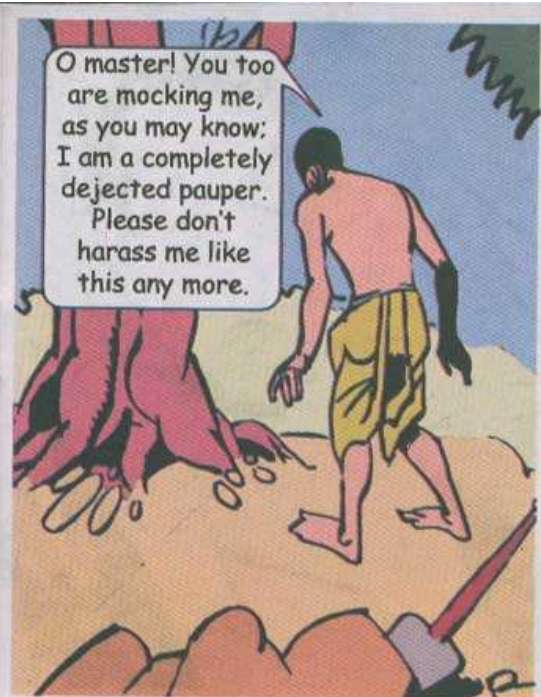
O! Brahmana , you should be aware that there you will find something more dangerous than the hornets. On the north side, there lives a black snake and it will surely devour you, then there will be no chance of getting the treasure.



May be I should try on the other side....



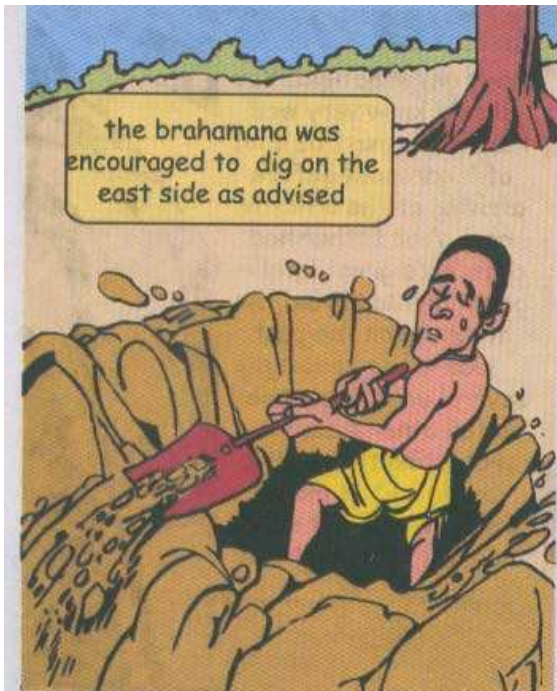
O! brahmana!
You must be even
more careful now.
Here a ghost is
staying appointed
to guard your
father's hidden
treasure. He will
kill you.



O master! You too
are mocking me,
as you may know:
I am a completely
dejected pauper.
Please don't
harass me like
this any more.



Don't get impatient. You
should know very well
that there must be a lot
of hindrances before
arriving at the ultimate
goal. Your father had
possessed great intelli-
gence and so buried the
treasure on the east
side, while keeping
several unusual sentries
on all other sides for
protecting the wealth.
Have a little more
patience and just start
digging at the east side



the brahamana was encouraged to dig on the east side as advised



Hey! I got the treasure.

Thereafter he was wealthy for the rest of his life.

PURPORT

By Srila Bhaktisiddhanta Sarasvati Thakura



Narrated by Sri Caitanyadeva, this story confirms that our Supreme Father has left enough hidden treasure for us and our spiritual master comes into our life to lead us perfectly to obtain that treasure. But we should be very careful to avoid going in the wrong directions. In case our efforts are

directed towards fruitive activities with a material motive then we suffer from unending desires. On the other hand, if we are inclined to renounce everything then it will be suicidal in the field of the transcendental way of living.

And, at the last, if we are interested in the yogic practice, it will simply pollute our spiritual lives. So, the best method is to take up the devotional aspect of living, which surely helps us in achieving the real wealth without any danger.

