# Gopīnātha - Part One

(by Bhaktivinoda Ṭhākura from Kalyāṇa-kalpataru)

### Text One

gopīnāth, mama nivedana śuno viṣayī durjana, sadā kāma-rata, kichu nāhi mora guṇa

#### **SYNONYMS**

gopīnāth—O Lord of the gopīs!; mama nivedana—my request; śuno—please hear; viṣayī— I am a sense-gratifier; durjana—and a wicked materialist; sadā—always; kāma-rata—addicted to worldly desires; kichu nāhi—not in the least; mora—my; guṇa—good qualities.

## **TRANSLATION**

O Gopīnātha, Lord of the gopīs, please hear my request. I am a wicked materialist, always addicted to worldly desires, and no good qualities do I possess.

Text Two gopīnāth, āmāra bharasā tumi tomāra caraņe, loinu śaraņa, tomāra kinkora āmi

#### **SYNONYMS**

gopīnāth; āmāra—my; bharasā—only hope; tumi—You are; tomāra caraņe—at Your lotus feet; loinu śaraņa—I have taken shelter; tomāra—Your; kiṅkora—servant; āmi—I.

## **TRANSLATION**

O Gopīnātha, You are my only hope, and therefore I have taken shelter at Your lotus feet. I am now Your eternal servant.

#### Text Three

gopīnāth, kemone śodhibe more nā jāni bhakati, karme jaḍa-mati, porechi somsāra-ghore

# **SYNONYMS**

gopīnāth; kemone-how?; śodhibe-will be purified; more-me; nā jāni-I do not know; bhakati-devotion; karme-in fruitive work; jaḍa-mati-my materialistic mind; poḍechi-I have fallen; somsāra-ghore-into this dark and perilous worldly existence.

## **TRANSLATION**

O Gopīnātha, how will You purify me? I do not know what devotion is, and my materialistic mind is absorbed in fruitive work. I have fallen into this dark and perilous worldly existence.

#### Text Four

gopīnāth, sakali tomāra māyā nāhi mama bala, jñāna sunirmala, swādīna nahe e kāyā

#### **SYNONYMS**

gopināth; sakali–everything here; tomāra–is Your; māyā–illusory energy; nāhi mama–I have none; bala–strength; jñāna–or knowledge; sunirmala–pure and transcendental; svādhīna nāhe–is not independent from the control of material nature; e kāya–this body of mine.

### **TRANSLATION**

O Gopīnātha, everything here is Your illusory energy. I have no strength or transcendental knowledge, and this body of mine is not independent and free from the control of material nature.

#### Text Five

gopīnāth, niyata caraņe sthāna māge e pāmara, kāndiyā kāndiyā, korohe karunā dāna

## **SYNONYMS**

gopināth; niyata-eternal; caraņe-at Your feet; sthāna-a place; māge-begs; e pāmarathis sinner; kāndiyā kāndiyā-who is weeping and weeping; korohe-oh please give; karunā dāna-the gift of Your mercy.

# **TRANSLATION**

O Gopīnātha, this sinner, who is weeping and weeping, begs for an eternal place at Your divine feet. Please give him Your mercy.

#### Text Six

gopīnāth, tumi to' sakali pāro durjane tārite, tomāra śakati, ke āche pāpīra āro

### **SYNONYMS**

gopināth; tumi–You; to'–certainly; sakali pāro–are able to do anything; durjane–all sinners; tarite–to deliver; tomāra–Your; śakati–power; ke āche–who is there?; pāpīra āro–more of a sinner than myself.

### **TRANSLATION**

O Gopīnātha, You are able to do anything, and therefore You have the power to deliver all sinners. Who is there that is more of a sinner than myself?

### Text Seven

gopīnāth, tumi kṛpā-pārābāra jīvera kāraṇe, āsiyā prapañce, līlā koile subistāra

#### **SYNONYMS**

gopināth; tumi–You are; kṛpā-pārābāra–the ocean of mercy; jīvera kāraņe–for the sake of the fallen souls; āsiyā–having come; prapañce–into this phenomenal world; līlā–Your divine pastimes; koile suvistāra–You expand.

### **TRANSLATION**

O Gopīnātha, You are the ocean of mercy. Having come into this phenomenal world, You expand Your divine pastimes for the sake of the fallen souls.

Text Eight gopīnāth, āmi ki doṣe doṣī asura sakala, pāilo caraṇa, vinoda thākilo bosi'

## **SYNONYMS**

gopināth; āmi—I; ki doṣe doṣī—am contaminated with how many sins?; asura sakala—all the demons; pāilo caraṇa—have attained Your lotus feet; vinoda—but this Bhaktivinoda; thākilo bosi—has remained in worldly existence.

## **TRANSLATION**

O Gopīnātha, I am so sinful that although all the demons attained Your lotus feet, Bhaktivinoda has remained in worldly existence.